

## **ASHOE COUN**

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### STAFF REPORT **BOARD MEETING DATE: October 11, 2016**

CM/ACM Finance Risk Mgt. Grant Mgt

DATE:

September 7, 2016

TO:

**Board of County Commissioners** 

FROM:

Aaron Kenneston, Emergency Management and Homeland Security Program

(775) 337-5898, Akenneston@WashoeCounty.us

THROUGH: Al Rogers, Management Services Director

**SUBJECT:** 

Recommendation to approve a 2016 Department of Homeland Security (DHS) State Homeland Security Program (SHSP) grant passed through the State of Nevada, Division of Emergency Management for \$150,000 for a statewide Recovery project; no match required; \$16,300 for county and non-county travel for attendance to planning and training events and \$1,540 in food purchases; retroactive from September 01, 2016 through August 31, 2018; and direct the Comptroller's Office to make the appropriate budget amendments. (All Commission Districts)

#### **SUMMARY**

Recommended to approve a 2016 Department of Homeland Security (DHS) State Homeland Security Program (SHSP) grant passed through the State of Nevada, Division of Emergency Management for \$150,000.00; no match required; retroactive from September 01, 2016 through August 31, 2018; and direct the Comptroller's Office to make the appropriate budget amendments.

This project is designed to increase and improve the overall levels of core capabilities within the Department of Homeland Security (DHS) mission area of Recovery as identified in the 2015 Threat and Hazard Identification and Risk Analysis (THIRA) and State Preparedness Report. This project intends to improve the ability to address core capabilities of disaster recovery by refining Preliminary Disaster Assessment (PDA) procedures.

The State issued this award retroactive from the date they received DHS funding.

Strategic Objective supported by this item: Safe, secure and healthy communities.

#### PREVIOUS ACTION

September 8, 2015 – The Board of County Commissioner's approved a 2015 Department of Homeland Security (DHS) State Homeland Security Program (SHSP) grant passed through the State of Nevada, Division of Emergency Management for \$175,000 for a statewide Recovery project; and directed the Comptroller's Office to make the appropriate budget amendments. This grant funded the basic disaster recovery plan for Washoe County and set the conditions for the follow-on action of refining Preliminary Damage Assessment (PDA) procedures.

#### **BACKGROUND**

The Washoe County Recovery Plan outlines recovery and restoration efforts that return vital life support systems to minimum operating standards. Recovery goals include the coordinated gathering and evaluation of damage assessment information; accurate estimation of the financial value of losses and recovery costs; quick application for state and federal disaster relief funds; timely restoration of community services and infrastructure to pre-disaster condition; and implementation of cost-effective and practicable mitigation measures. The long-term activities are designed to return life to normal or improved levels, including some level of economic viability. These efforts will include: Provide outreach efforts to ensure that all citizen needs are being met. Refine detailed damage assessments of individuals, households, infrastructure, and businesses. Then determine the need for state, federal, or other supplemental assistance. Restore essential public facilities and services. Coordinate resources and material. Identify post-disaster hazard mitigation activities to reduce future risks. Rebuild and return public infrastructure damaged by the emergency. Reestablish an adequate supply of housing to replace displaced households. Return workers to jobs or assist to find new jobs. Reestablish economic base. Implement long-term measures such as land use, building codes, and redevelopment. This year's project is focused on the immediate disaster recovery action of conducting Preliminary Disaster Assessments (PDAs) and quickly sharing this information with regional, State, and Federal partners to improve disaster recovery.

#### **GRANT AWARD SUMMARY**

**Project/Program Name:** 2016 Homeland Security Grant, Statewide Recovery Project

**Scope of the Project:** The scope of this project is to create a Nevada Catastrophic Event Recovery Plan with County annexes and updates to the State Disaster Recovery Guide.

**Benefit to Washoe County Residents:** The benefit of this funding is to increase and improve the overall levels of economic recovery in protection of life and property in the region from hazards and disasters.

**On-Going Program Support:** If additional program support is needed past the grant period, we will continue to seek grant funding.

**Award Amount:** \$150,000.00

Grant Period: September 01, 2016 through August 31, 2018

**Funding Source:** Department of Homeland Security

**Pass through From:** State of Nevada, Division of Emergency Management

**CFDA Number:** *97.067* 

**Grant ID Number:** 97067.16-3000

Match Amount and Type: N/A

**Sub-Awards and Contracts:** \$100,000 Planning Tool/Standard Plan; \$5,000 – Project Logistics Vendor \$12,000 – Training Vendor; \$12,000 – Manpower.

#### FISCAL IMPACT

Should the board accept this grant award and approve these amendments, the adopted budget will be increased by \$150,000.00 in both revenues and expenditures in the following accounts:

Cost Object	G/L Account	Amount
Revenue:		
I.O. TBD	431100 – Federal Grants	\$ 150,000.00
Expenditures:		
I.O. TBD	710100 – Professional Services	\$ 129,000.00
I.O. TBD	710350 – Office Supplies	\$ 3,160.00
I.O. TBD	711210 - Travel	\$ 2,703.00
I.O. TBD	711213 – Travel – Non-County	\$ 13,597.00
I.O. TBD	710872 – Food Purchases	\$ 1,540.00

#### RECOMMENDATION

Recommendation to approve a 2016 Department of Homeland Security (DHS) State Homeland Security Program (SHSP) grant passed through the State of Nevada, Division of Emergency Management for \$150,000 for a statewide Recovery project; no match required; \$16,300 for county and non-county travel for attendance to planning and training events and \$1,540 in food purchases; retroactive from September 01, 2016 through August 31, 2018; and direct the Comptroller's Office to make the appropriate budget amendments.

#### POSSIBLE MOTION

Should the Board agree with staff's recommendation, a possible motion would be: "move to accept a 2016 Department of Homeland Security (DHS) State Homeland Security Program (SHSP) grant passed through the State of Nevada, Division of Emergency Management for \$150,000 for a statewide Recovery project; no match required; \$16,300 for county and non-county travel for attendance to planning and training events and \$1,540 in food purchases; retroactive from September 01, 2016 through August 31, 2018; and direct the Comptroller's Office to make the appropriate budget amendments".



# STATE OF NEVADA DEPARTMENT OF PUBLIC SAFETY (NDPS) DIVISION OF EMERGENCY MANAGEMENT (NDEM)

2478 Fairview Drive, Carson City, Nevada 89701 Telephone (775) 687-0300, Fax (775) 687-0322

Grant Award				
SUBGRANTEE:	Washoe County Office of Emergency Management	CFDA / PROJECT NO:	97087.16-3000	
ADDRESS:	5195 Spectrum Blvd., Reno, NV 89512	NDEM DUNS:	607025848	
		SUB-GRANTEE DUNS:	073788998	
PROJECT TITLE:	Department of Homeland Security (DHS) Grant FFY16 - State Homeland Security Program (SHSP)	FEDERAL GRANT FUNDS:	\$150,000.00	
	September 1, 2016 - August 31, 2018	MATCHING FUNDS:		
Special Notes:		TOTAL:	\$150,000.00	

APPROVED BUDGET FOR PROJECT		
CATEGORY	TOTAL PROJECT COSTS	
Statewide Recovery Initiative	\$150,000.00	
SEDERAL CRANT TOTAL	4450,000,00	
FEDERAL GRANT TOTAL SUB-GRANTEE MATCH TOTAL	\$150,000.00	

This award is subject to the requirements (federal, state, financial and program assurances) astablished by the Federal Government; the Nevada Department of Public Safety and the Nevada Division of Emergency Management. This award is subject to availability of federal funding. Special Conditions: (If Applicable) This project is approved subject to such conditions or imitations as set forth on the attached page(e) ATTACHMENTS: (1) FEDERAL & STATE ASSURANCES (2) FINANCIAL AND PROGRAM ASSURANCES (3) FEDERAL CERTIFICATIONS (4) SCOPE AND TIMELINE OF WORK (5) LINE ITEM DETAILED BUDGET.

AGENCY APPROVAL	SUBGRANTEE ACCEPTANCE
Caleb S. Cage, Chief	Aaron Kenneston, Emergency Manager
Name and Title of Appointing Official	Name and Title of Appointing Official
X (all of Can 9/2/16	X/ [m] A 9-8-16
Signature of Approving Official / Date:/	Signature of Approving Official \ Date:
Internal NDEM Review	
Chief	
Designee ASC3	